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DT09 Rec'd PCT/PTO 02 SEP 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : TO BE ASSIGNED, WHICH IS A NATIONAL STAGE APPLICATION OF PCT APPLICATION NO. PCT/AU03/000281, FILED MARCH 10, 2003

Applicant : DALY ET AL.

Filed : CONCURRENTLY HEREWITH

Title : A COCHLEAR IMPLANT

  

Art Unit : TO BE ASSIGNED

Examiner : TO BE ASSIGNED

  

Atty Docket No. : COCH-0080-US1

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

Pursuant to 37 C.F.R. §§ 1.51(b), 1.56, 1.97 and 1.98, this Information Disclosure Statement is submitted in the above-identified patent application. A listing of documents to be published on the face of any patent granted from this application is submitted herewith on Form PTO-1449. Any other documents or information submitted for consideration by the Examiner are listed in this paper. A copy of each foreign patent, or each publication or portion thereof listed or herein identified, is submitted herewith, except that a copy of any U.S. patent application identified herein or any patent, publication or other information listed herein cited or submitted in a prior application relied upon for an earlier filing date under 35 U.S.C. § 120 and identified below, is not submitted herewith.

**CERTIFICATION**

This Information Disclosure Statement is submitted within three months of (i) the filing date of the above-identified U.S. National Patent application, or (ii) the date of entry into the U.S. National Stage of the above-identified International Application, or (iii) the date of entry into the U.S. National Stage of the International Application that has been assigned the above-identified U.S. Patent application number, or (iv) before the first office action on the merits, whichever applies.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication, including fees under 37 C.F.R. §§ 1.16 and 1.17 or credit any overpayment to **Deposit Account Number 10-0233-COCH-0080-US1.**

Serial No.: To be Assigned

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The Examiner is requested to acknowledge consideration of the information provided in this paper in accordance with prescribed procedures.

Respectfully submitted,



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